**Environmental Proposal Form**

Important Notice

This proposal must be completed and signed by a principal, partner, director of the proposer/s. The person completing and signing the form should be authorised by the proposer to do so and should make all reasonable enquiries to enable all the questions to be answered.

All questions must be answered to enable a quotation to be given.

Completing and signing this proposal does not bind the proposers or insurers to enter a contract of insurance.

If there is insufficient space to answer questions, please use an additional sheet and attach it to this form (please indicate section number).

Please complete this Proposal form in **BLOCK CAPITALS** to avoid problems when transmitting by fax.

For additional information or information that you cannot fit into the spaces provided please use a separate sheet.

1. **NAME** of Insured:

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**Website address Email Address**

1. **ADDRESS/ES** of Insured

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| --- | --- | --- | --- |
| **Name in full of all Principals** | **Qualifications** | Date **Qualified** | **How long as a Principal** **with Proposer/s** |
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1. Please state the name of any Professional body or Trade Association of which the proposer is a member

|  |  |
| --- | --- |
| Professional Body |  |
| **Trade Association** |  |

1. State for the whole Proposer/s:

 Gross income/fees received for each of the last five financial years:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | **Last****Complete****Year** | **Current****Year*****Estimate*** | **Forthcoming Year *Estimate*** |
| Year End |  / / |  / / |  / / |  / / |  / / |  / / |
| UK Work | £ | £ | £ | £ | £ | £ |
| USA/Canada | £ | £ | £ | £ | £ | £ |
| OtherOverseas | £ | £ | £ | £ | £ | £ |
| **TOTAL** | **£** | **£** | **£** | **£** | **£** | **£** |

1. Please provide full details of the type of work undertaken in the last 12 months (or forthcoming 12 months if a new start up) under the following headings and the percentage of overall work

|  |  |
| --- | --- |
| Studies/General Advice - |  %  |
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| **Assessments/Audits -**  |  **%** |
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|  |  |
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|  |  |
| **Investigations -**  |  **%** |
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|  |  |
| Remedial work -  |  % |
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| **Specific Waste Treatment or Waste Disposal systems -**  |  **%** |
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| **Any other activity (please provide full details) –** |  **%** |
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1. (a) Please state what percentage of firms fees are derived from the following client groups:#[

|  |  |
| --- | --- |
| Developers | % |
| Contractors | % |
| Lending Institutions | % |
| Oil & Gas Industry | % |
| Chemical / Process Industry | % |
| Power Industry | % |
| Property Owners | % |
| Tenants | % |
| Others (please specify below) | % |
|  |  |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

* + 1. Do you anticipate any major changes in these activities in the forthcoming 12 months?

If **YES**, please give full details:

|  |
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1. Please give details of the 3 largest contracts in the last 5 financial years (give details of current projects if new business):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Client** | **Start Date** | Description Of Services Provided | **Total Contract****Value** | **Fee** | **Approx****Completion Date** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

**9)** Risk Management

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

* 1. Do the directors / partners and qualified employees of the Insured regularly attend continuing education programmes?

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

* 1. Does the firm engage sub-consultants?

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

* 1. Are the sub-consultants required to carry professional indemnity insurance?

|  |
| --- |
|  |

* 1. If YES, please indicate the minimum level of cover required
1. Current Insurance details / Insurance requirements

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

1. do you currently have Professional Indemnity Insurance?
2. if **YES**, please supply the following information:

|  |  |  |  |
| --- | --- | --- | --- |
| Amount of cover |  | Amount of Excess |  |
| Last annual premium (optional)  |  | Expiry date |  |
| Name of Insurer |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

1. has any proposal for similar insurance made on behalf of the Proposer or any of the present or past partners, directors or principals, or on behalf of any predecessor to the Proposer ever been declined or has any such insurance ever been cancelled or renewal refused?

If YES, please give all details, including the reason given

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(a) in respect of **ANY** of the risks to which this proposal relates, has any Claim been made (whether successful or not) against the Proposer, any predecessor or any past or present Principal?

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

Has any loss been suffered by the Proposer, any predecessor or any past or present Principal in respect of **ANY** of the risks to which this proposal relates?

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

If **YES**, please give details:

|  |  |  |  |
| --- | --- | --- | --- |
| **Date of claim/loss** | **Brief details of each claim/loss** | **Cost of claim/loss** | **Estimated cost of claim/loss outstanding** |
|  |  |  |  |
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1. what steps have been taken to prevent a recurrence?

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1. Is any Principal, **AFTER FULL ENQUIRY**, aware of:

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

1. anycircumstance which might give rise to a claim against the Proposer, any predecessor or any past or present Principal?

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

1. any circumstances which might cause any loss to the Proposer, any predecessor or any past or present Principal?
2. any matter which might otherwise affect the consideration of this proposal for insurance?

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  | NO |  |

 If **YES** to any of the above, please give details:

|  |
| --- |
|  |

**Please read this paragraph carefully before signing the declaration:**

It is essential that every Proposer or Insured when seeking a quotation to take out or renew any insurance discloses to the prospective Insurers all material facts and information (including all material circumstances) which might influence the judgement of an underwriter in deciding whether to accept the risk and on what terms. The obligation to provide this information continues up until the time that there is a completed contract of insurance. Failure to do so entitles the Insurers, if they so wish, to avoid the contract of insurance from inception and so enables them to repudiate liability thereunder. If you have any doubt as to what constitutes a material fact or circumstance please do not hesitate to ask for advice.

**DECLARATION**

I/we declare that, after full enquiry, the contents of this proposal are true and that I/we have not misstated, omitted or suppressed any material fact or information. I/we agree that this proposal together with any other information supplied by me/us shall form the basis of any contract of insurance which may be effected. If there is any material alteration to the facts and information which I/we have provided or any new material matter arises before the completion of the contract of insurance, I/we undertake to inform Insurers.

I/we hereby consent to any information I/we have provided being processed by you for the purposes of providing insurance and claims handling, which may necessitate sharing such information with third parties. HCC International Insurance Company PLC may use this information for marketing (by post, telephone, e-mail or fax) subject to the conditions of the Data Protection Act. If you do not wish these details to be used for marketing please inform HCC International Insurance Company PLC in writing. Under the Data Protection Act 1998 you have the right to access or amend the information we hold about you. If you would like to exercise either of these rights please contact HCC International Insurance Company PLC.

**Signature of Principal:**

**Date:**

A copy of this proposal should be retained by you for your own records.

**All questions must be answered fully, and those questions not relevant to you should be marked N/A**

 **If there is insufficient space, please provide details on your letterhead.**

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| PLEASE USE THIS SPACE FOR ANY ADDITIONAL INFORMATION |